

**Logo

Description automatically generated**

33 Greenwood Lane

Springboro, OH 45066

P: (513) 470-3882 • F: (937) 704-9394

[Tammy@ovabc.org](mailto:Tammy@ovabc.org) • [www.ovabc.org](http://www.ovabc.org)

205 E. First St., Ste. 202

Dayton, OH 45402

P: (937) 949-4000 • F: (937) 949-4007

[NKubik@DaytonRMA.org](mailto:NKubik@DaytonRMA.org) • [www.DaytonRMA.org](http://www.DaytonRMA.org)

**SPONSORSHIP OPPORTUNITIES**

**Contractors & Manufacturers Regional Conference**

**September 16, 2021 / Sinclair Conference Center**

Promote your business at DRMA’s and ABC’s Contractors & Manufacturers Regional Conference. This half-day conference features an economist from nationally renowned ITR Economics and Jim Spurlino, local multi-millionaire and author of *Business Bullseye: Take Dead Aim and Achieve Great Success*. In addition, breakout sessions covering topics important to contractors and manufacturers will be offered. Get your brand in front of 200+ attendees from member companies and guests.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Presenting**  **$10,000**  (1 available) | **Platinum**  **$5,000**  (unlimited) | **Gold**  **$2,500**  (unlimited) | **Silver**  **$1,500**  (unlimited) | **Bronze**  **$500**  (unlimited) |
| Recognition during program | Make remarks | Company name & promotional sentence in script | Group thank you | Group thank you | Group thank you |
| Event program | Logo & large ad | Logo & medium ad | Name & small ad | Name | Name listed in breakout section |
| Registration list | Yes |  |  |  |  |
| Guaranteed breakout session speaking opportunity |  | Yes |  |  |  |
| Sponsor name badges | Yes |  |  |  |  |
| Display table | Yes | Yes |  |  |  |
| Website event page | Logo - 1st position | Logo - 2nd position | Name - 3rd position | Name - 4th position |  |
| Featured in promotional emails about the event | Logo - 1st position | Logo - 2nd position | Name - 3rd position | Name - 4th position |  |
| Press release about the event | Mentioned |  |  |  |  |
| Complimentary tickets | 8  (reserved table with signage) | 4  (reserved seating with signage) | 2 | 1 |  |
| Breakout session sponsorships |  |  |  |  | Yes |
| Signage at event | Logo – 1st position | Logo – 2nd position | Name – 3rd position | Name – 4th position |  |
| **Sponsorship selected:** |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Company: |  | | Phone: |  |
|  |  | |  |  |
| Contact Name: | |  | Email: |  |
|  | |  |  |  |
| Date Submitted: | |  |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Check (make payable to DRMA Foundation) | | | | | | | | | | | Credit card (all major cards accepted) | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **Card #:** |  |  |  |  |  | |  |  | |  | |  |  | |  |  |  | |  |  |  |
| **Exp. Date:** |  | | | | | **CVV Code:** | | |  | | | | | **Billing Zip Code:** | | | |  | | | |
|  |  | | | | | | | | | | | | | | | | | | | | |

**DRMA members and partners: Return form with payment to the DRMA office.**

**ABC members and partners: Return form with payment to the ABC office.**